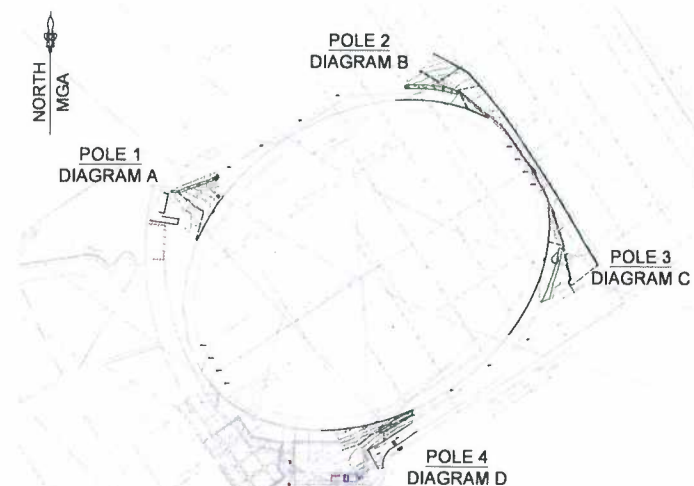
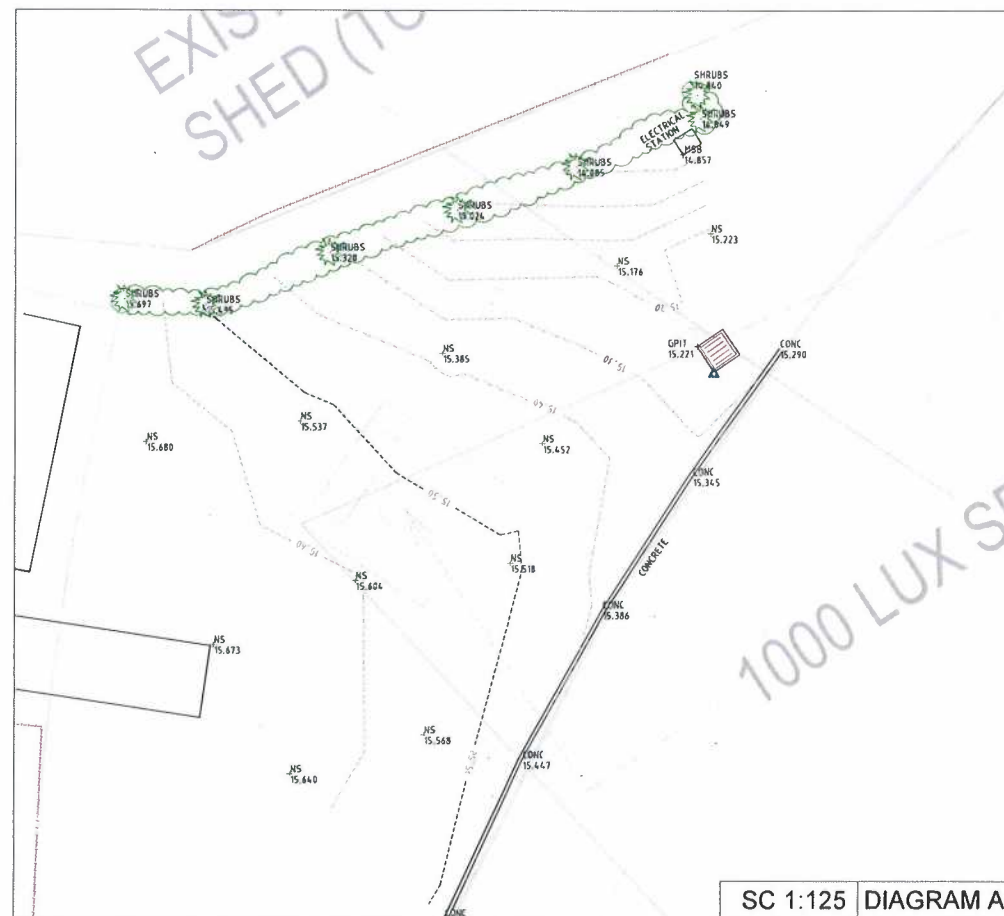


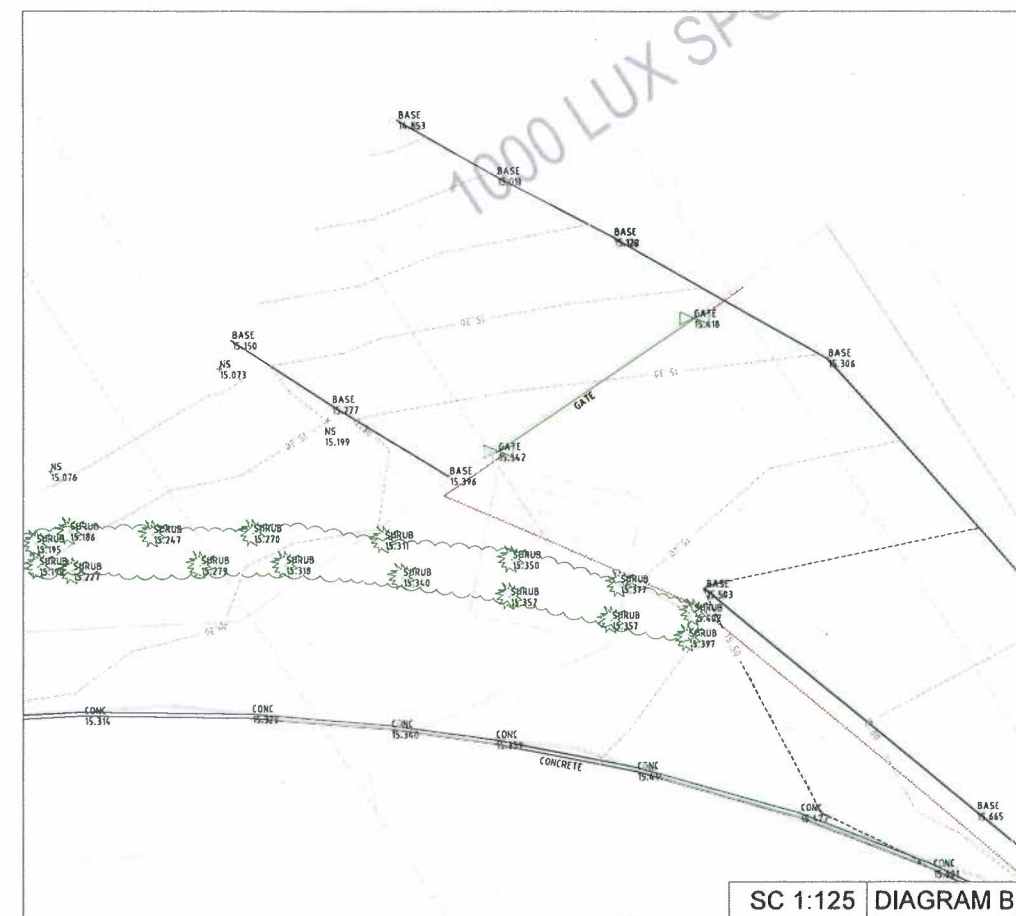


KEY PLAN  
NOT TO SCALE

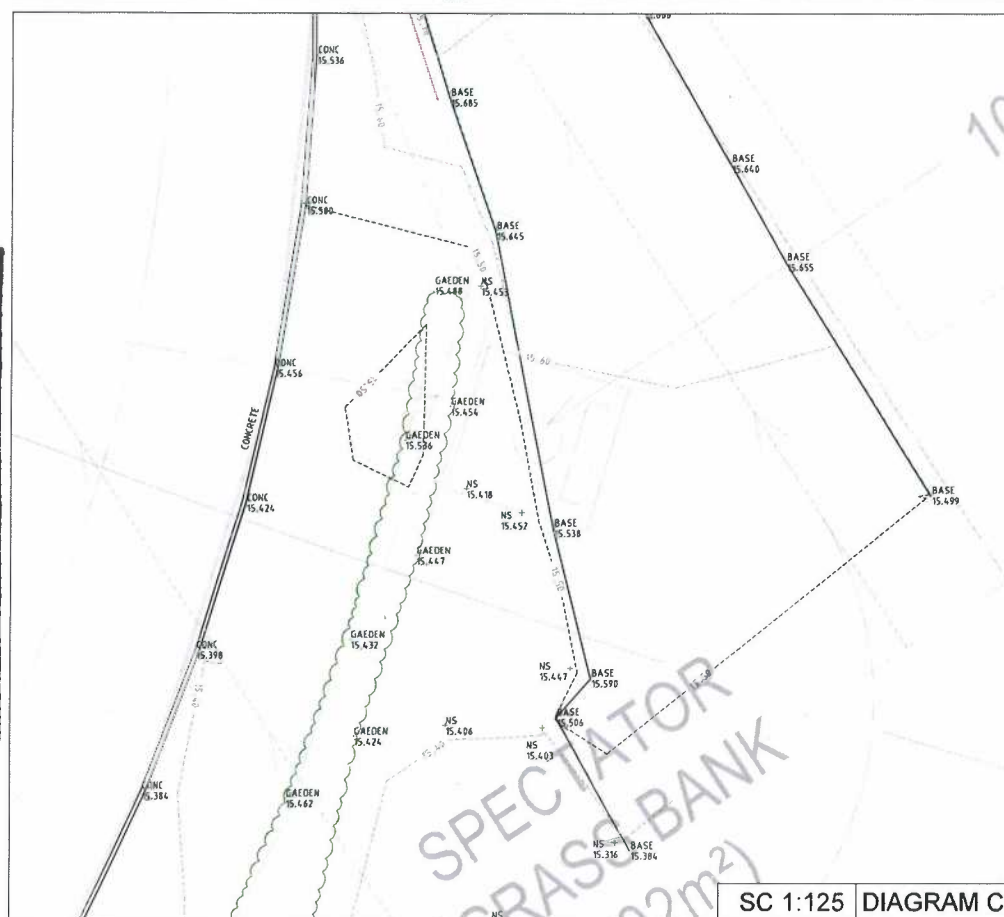
LEGEND:  
BIT BITUMEN  
CONC CONCRETE  
EBIT EDGE OF BITUMEN  
PIT UNKNOWN PIT  
TPIT ELECTRICAL PIT  
GPIT GRATED PIT  
NS NATURAL SURFACE



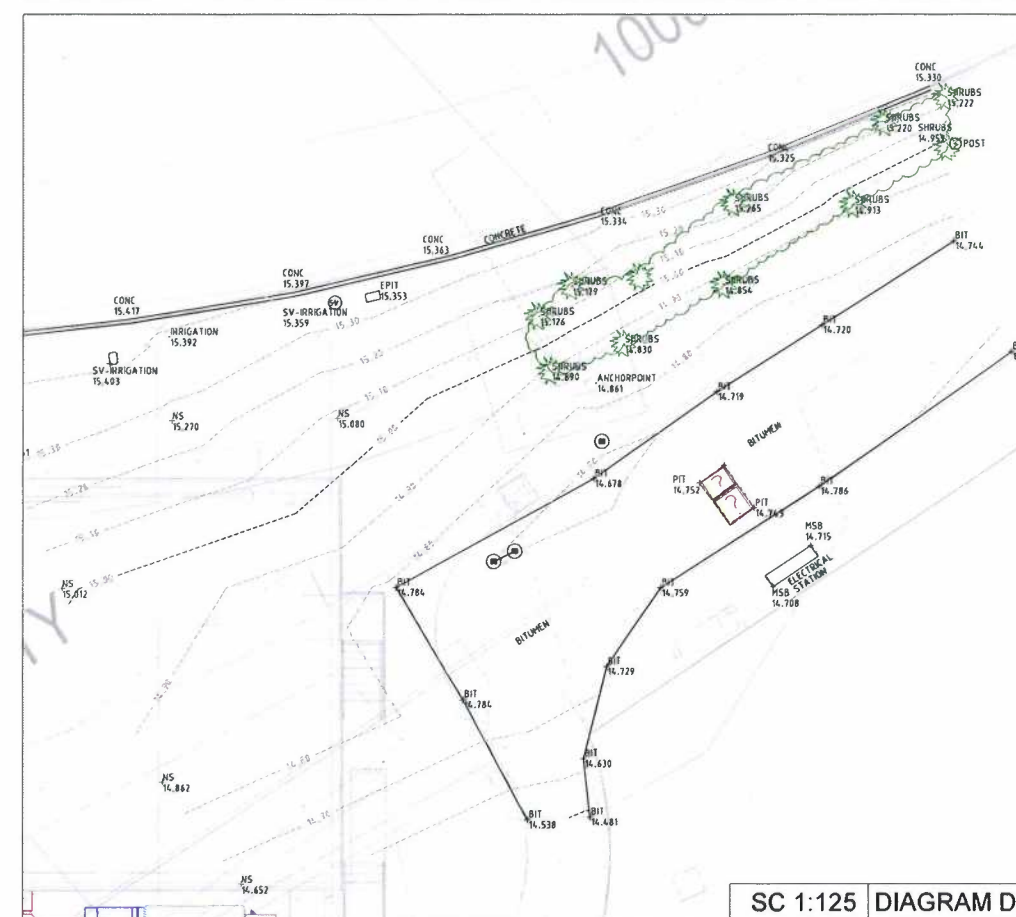
SC 1:125 DIAGRAM A



SC 1:125 DIAGRAM B



SC 1:125 DIAGRAM C



SC 1:125 DIAGRAM D



Sydney Olympic Park Authority  
8 Australia Avenue Sydney Olympic Park NSW 2127

Issued under the Environmental, Planning and Assessment Act 1979

Approved Development Application No. s: DA 05-09-2024

Granted on the 26/03/2025 subject to any conditions

contained in the notice of determination.

Signed: [Signature] Date: 31/03/2025

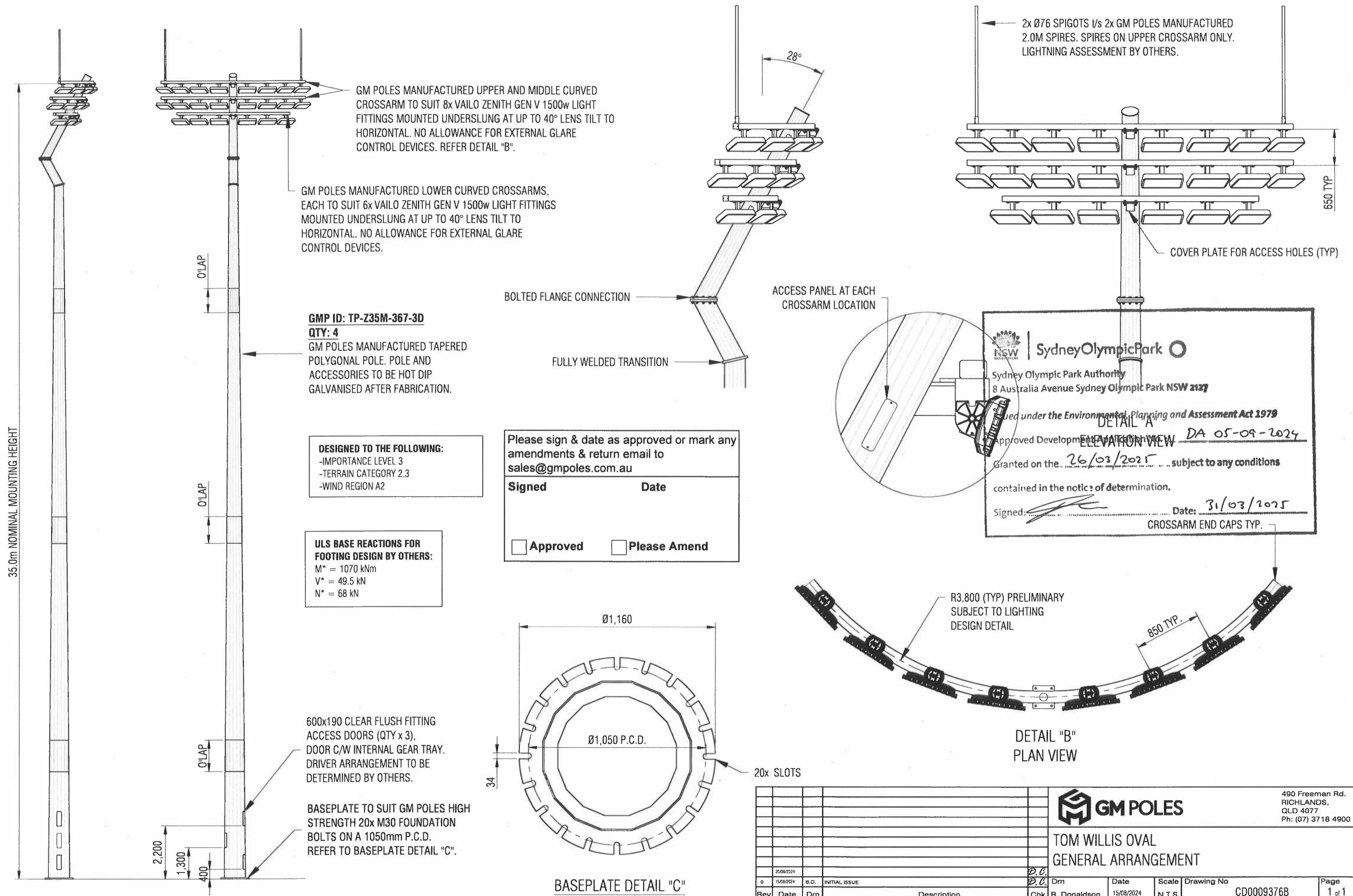
| REV | DATE       | DESCRIPTION    | DRAWN | CHECKED | RELEASED |
|-----|------------|----------------|-------|---------|----------|
| A   | 11/08/2024 | ORIGINAL ISSUE | MR    |         |          |



|                                                                                                       |
|-------------------------------------------------------------------------------------------------------|
| CLIENT: FDC CONSTRUCTION                                                                              |
| TITLE: GWS GIANTS<br>DETAIL SURVEY<br>1 OLYMPIC BOULEVARD SYDNEY OLYMPIC PARK<br>LOT22 IN DPDP1283057 |
| SEAM JOB No. 1540 SEAM Drg. No. 1540_DET_0782_A                                                       |
| Date of Survey 06/08/2024 SCALE: 1:--- A1 REV: A                                                      |

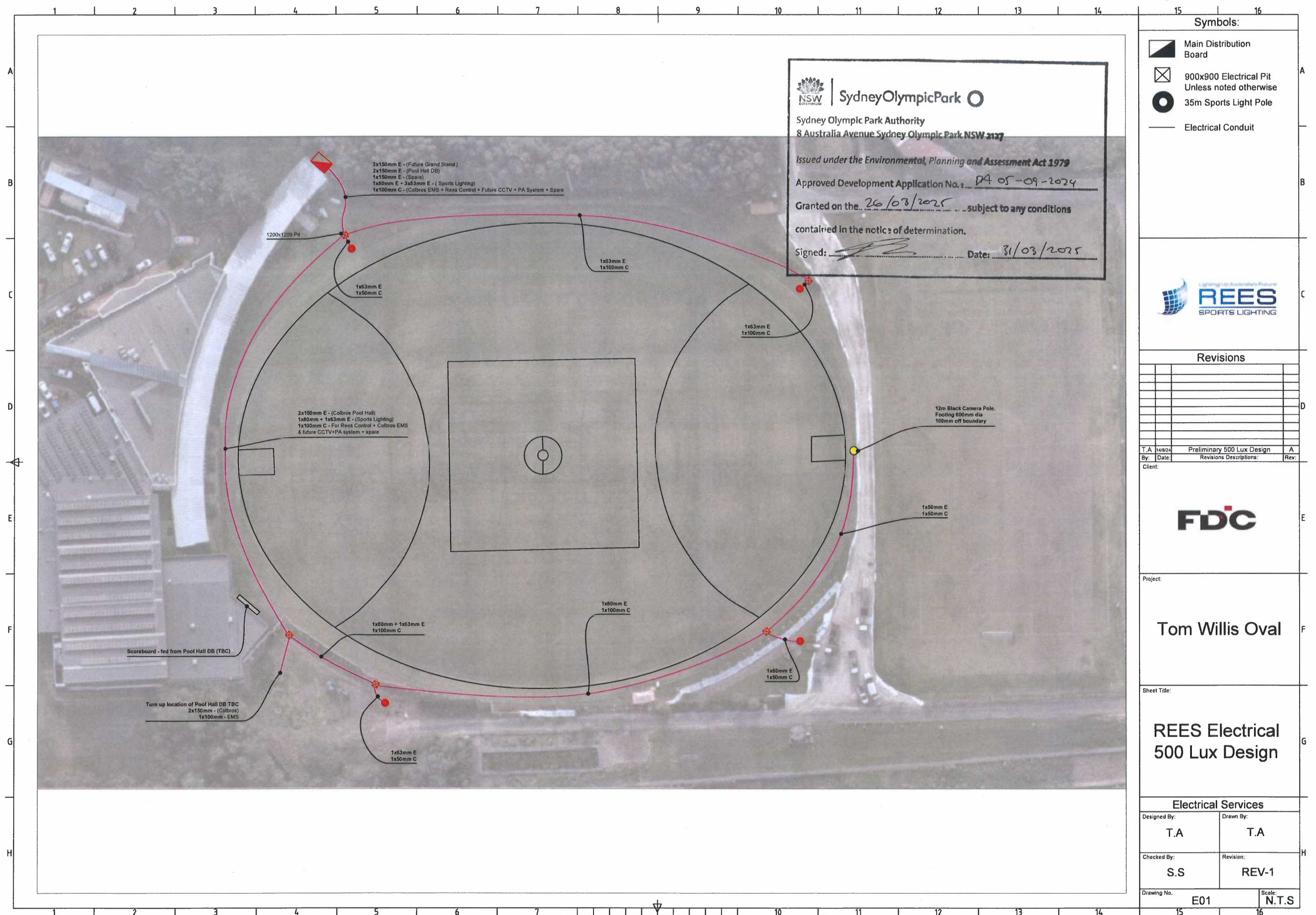


|                                                                                       |                  |
|---------------------------------------------------------------------------------------|------------------|
|  |                  |
| Sydney Olympic Park Authority                                                         |                  |
| 8 Australia Avenue Sydney Olympic Park NSW 1500                                       |                  |
| Issued under the Environmental Planning and Assessment Act 1979                       |                  |
| Approved Development Application No. 15/00000000000000000000                          |                  |
| Granted on the 15/00/2015 subject to any conditions                                   |                  |
| contained in the notice of determination.                                             |                  |
| Signature: _____                                                                      | Date: 15/00/2015 |









2. (a) Olympic Park Authority  
 Olympic Park NSW 2022  
 Environmental Planning and Assessment Act 1979  
 Approved Development Application No. 1  
 Granted on the 1st day of 2022  
 Subject to any conditions  
 Contained in the terms of the approval  
 Date: 1st day of 2022

FEB 1 2022  
 10:00 AM

FEB 1 2022  
 10:00 AM

FEB 1 2022  
 10:00 AM

FEB 1 2022  
 10:00 AM

FEB 1 2022  
 10:00 AM



# TOM WILLS OVAL

## CONSTRUCTION NOTES

### GENERAL

- Read these drawings in conjunction with all architectural and other working drawings, specifications and with such other written instructions as may be issued during the course of the contract.
- Provide all workmanship and materials in accordance with the requirements of the current editions of the BCA, the Australian Standards and the By-Laws and Ordinances of the relevant Building Authority.
- The Builder must comply with requirements of the Occupational Health & Safety Act.
- Refer any conflict between these notes, the specification, the drawings or any other relevant documents to the Engineer (TALL Engineers Pty Ltd) for decision prior to proceeding with the work.
- Do not obtain dimensions by scaling the drawings. For setting out dimensions and levels refer to architectural drawings.
- The Builder is responsible for the provision of all shoring to maintain the stability and integrity of excavations and adjacent structures. Provide details, for review by the Engineer, of any necessary temporary works, including shoring, prior to commencing construction.
- During construction it is the Builder's responsibility to maintain the structure in a stable condition and to ensure no part is overstressed.
- The design and drawings are copyright and may not be used or reproduced in whole or in part without the written permission of TALL Engineers Pty Ltd

### LOADINGS

- Wind loads have been determined in accordance with AS1170.2  
Wind Region: A Terrain Category: 2.5  
Average recurrence interval R = 500
- The relevant provisions of AS1170.4 have been applied for the following  
Earthquake Design:  
Probability factor  $k_p$ : 1 Hazard Factor Z: 0.08  
Site Sub-Soil Class: Ae  
Earthquake Design Category: II
- Pole loads as nominated on drawing S10

### GENERAL PILE NOTES

- GP1. Piles must be either steel screw piles or concrete driven piles and must be designed in accordance with the loads as below:

|                  | SLS | ULS |
|------------------|-----|-----|
| Pile Compression | 530 | 715 |
| Pile Tension     | 335 | 450 |
| Pile Shear       | 23  | 18  |

### REINFORCED CONCRETE

- Provide all workmanship and materials in accordance with AS3600, the SAA standards cited in AS3600, the drawings and the specification.
- Provide concrete composition and minimum clear concrete cover to reinforcement as follows:-

| CONCRETE STRENGTH  |                |
|--------------------|----------------|
| STRUCTURAL ELEMENT | F <sub>c</sub> |
| Footings           | 40 MPa         |

| CONCRETE COVERS                                                                |            |
|--------------------------------------------------------------------------------|------------|
| EXPOSURE CONDITION                                                             | COVER (mm) |
| 1. Surfaces of members in contact with the ground<br>(a) Footing and Pedestals | 75         |

### REINFORCED CONCRETE (CONTINUED)

- Support all reinforcement at 1m maximum centres both ways on mild steel plastic tipped chairs, plastic chairs or concrete chairs.
- Use only plastic chairs for externally exposed soffits.
- Provide all concrete with 80mm maximum slump, 20mm maximum aggregate with no admixtures, unless approved by the Engineer.
- Sizes of concrete are net, exclusive of applied finishes. Beam depths are written first and include slab thickness.
- Properly form construction joints and use only where shown or approved by the Engineer.
- Make no holes or chases in concrete members without the approval of the Engineer.
- Reinforcement is represented diagrammatically and is not necessarily shown in true projection.
- Weld or splice reinforcement only in positions approved by the Engineer.
- Provide the minimum clear spacing between conduits, cables, pipes and bars as required by AS3600 but not less than three bar diameters. Do not place conduits in slabs above top reinforcement or below bottom reinforcement.
- S denotes hot rolled deformed bars Grade 230S.  
N denotes hot rolled deformed bars Grade 500N.  
R denotes hot rolled plain round bars Grade 230R.  
SL, RL, L(size)TM denotes hard drawn wire fabric Grade 500.
- Notify the Engineer a minimum of 24 hours before reinforcement has been completed. Allow 2 hours after the completion of the reinforcement for the Engineer's inspection. Do not order concrete until reinforcement has been approved by the Engineer.
- Cure concrete in accordance with AS3600. Commence curing within two hours of finishing operations and continue for a minimum of seven days by using an approved proprietary compound or by keeping continuously wet.
- Tie all unsupported bars in transverse direction to N12-300, lapped 500 U.N.O.
- Lap fabric in accordance with details fig.13.2.4 of AS3600.
- Provide hooks, laps and bends in accordance with AS3600 U.N.O.
- Provide Chamfers, drip grooves etc. in accordance with the Architect's details.
- Design, construct and strip formwork in accordance with AS3610 & AS3600.
- Pre camber formwork upwards by 1/500 of the clear span U.N.O. where supported beams and slabs span greater than 5m.
- These slabs have not been designed or detailed for an in-slab hydraulic reinforcement system unless indicated otherwise. Contact the engineer for redesign and instruction if either is to be featured in these slabs.

### DRIVEN PILE NOTES

- Driven pile design and installation in compliance with the requirements of Australian Standard AS2159-2009 piling-design and installation.
- Limit state geotechnical strength reduction factor "φ" value shall not exceed 0.52 (unless otherwise stated in geotech report) without load testing and prior approval of the Structural Engineer.
- Driven piles 'sets' are not deemed suitable for pile capacity design and the piling contractor must submit static analysis of the pile design to prove capacity.  
The driven pile 'set' must be in the range of 3mm to 10mm per blow at the end of the driving so that the full pile resistance is mobilised and can be measured using Dynamic Testing equipment.
- Geotechnical capacity must be proved by carrying out dynamic testing to verify the net driving energy delivered by the driving equipment and the distribution of resistance along the pile to confirm that the pile is founded in rock, on at least one pile for each different pole location. Restrike testing of the same piles after a minimum period of 24 hours is in addition required. The contractor shall inform the structural engineer of the test scheduling so the structural engineer may opt to have the dynamic testing supervised.
- Piles must be designed for severely aggressive conditions and for a 50 year minimum design life. This requires a minimum cover of 50mm, a minimum concrete grade of 50MPa and a minimum pile age prior to installation of at least 7 days after the specified 28 day structural strength of the concrete in the pile has been achieved, but under no circumstances earlier than 14 days after their casting.
- Installation torques to be monitored to reconcile expected geotechnical conditions and those actually encountered during installation.
- Permissible position deviation for a pile at cut-off level shall be ±75 mm in plan position and within 1:75 of the specified inclination for piles raked up to 1 in 5 and 7% for piles raked more than 1 in 5. The pile must be designed for these construction tolerances and any eccentricities as a result unless noted otherwise by the structural engineer.
- Cut-off levels:  
All piles shall be trimmed to a cut-off level within ±25 mm from the design cut-off level.
- At the completion of the pile works the piling contractor is to issue certification that the piles have been designed to carry the loads as detailed by the Structural Engineer, and that the piles have been installed in accordance with that design.  
Design certification is to be issued by a certified practicing Engineer competent in pile design and approved by the Structural Engineer prior to installation of the piles.
- Pile splices must be able to transmit the full tension load or the full pile compression load. Both these loads must be applied co-existent with the resultant moment due to the nominated pile shear or the minimum pile moment required for robustness, which ever is larger.

### FABRIC LAP DIAGRAM

### CONCRETE (ELAPSED DELIVERY TIMES)

Elapsed time between the wetting of the max and the discharge of the mix at the site must not exceed the criteria in the elapsed delivery timetable below:

| ELAPSED DELIVERY TIME TABLE                    |                              |
|------------------------------------------------|------------------------------|
| CONCRETE TEMPERATURE AT TIME OF DISCHARGE (°C) | MAXIMUM ELAPSED TIME (HOURS) |
| <24                                            | 2.00                         |
| 24 TO 27                                       | 1.50                         |
| 27 TO 30                                       | 1.00                         |
| 30 TO 32                                       | 0.75                         |
| 32 TO 35                                       | 0.50                         |

If the elapsed time is longer than the corresponding time in the table above, or the temperature is greater than 35°C, TALL Engineers are to be contacted to confirm whether placement is to proceed or if the pour is to be stopped

If the concrete temperature at the time of discharge is not >5°C, concrete shall be rejected

 SydneyOlympicPark

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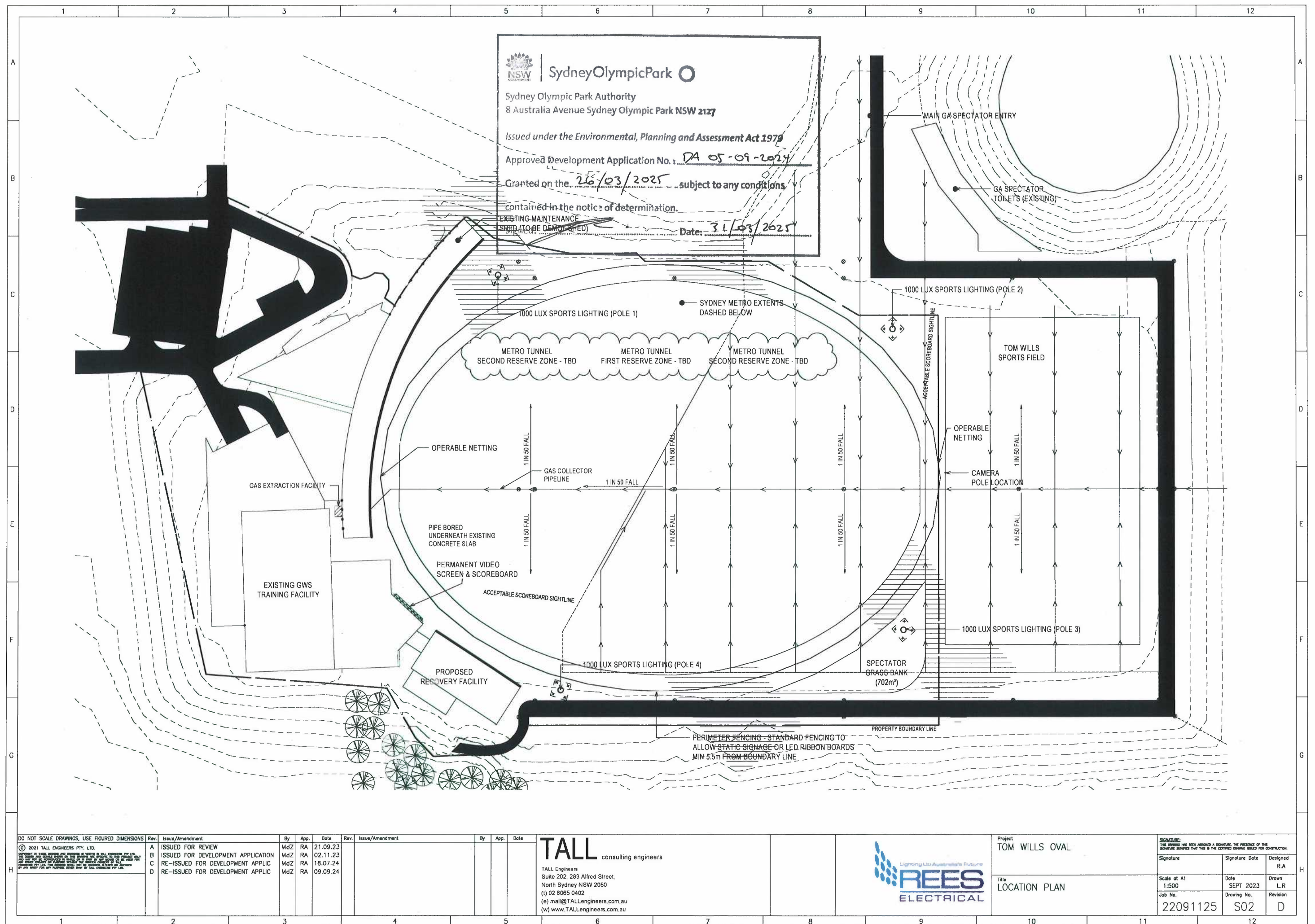
contained in the notice of determination.

Signed:  Date: 31/03/2025

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| DO NOT SCALE DRAWINGS, USE FIGURED DIMENSIONS |  |  |  |  |  |  |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment | 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Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  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|  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  | By |  |  |  | App. |  |  |  | Date |  |  |  | Rev. |  |  |  | Issue/Amendment |  |  |  |
|-----------------------------------------------|--|--|--|--|--|--|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-----------------|--|--|--|----|--|--|--|------|--|--|--|------|--|--|--|------|--|--|--|-------------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# PILE LOADS

| ULS COMPRESSION | ULS TENSION | ULS SHEAR (CO-EXISTENT) |
|-----------------|-------------|-------------------------|
| 467KN           | -272KN      | 13KN                    |

| SLS COMPRESSION | SLS TENSION | SLS SHEAR (CO-EXISTENT) |
|-----------------|-------------|-------------------------|
| 348KN           | -164KN      | 10KN                    |

20xM30 HOLDING DOWN BOLTS

1250

275x275 DRIVEN PILES

HOLDING DOWN BOLTS

300 MAX  
900

275x275 PRECAST DRIVEN PILES



**SydneyOlympicPark**

Sydney Olympic Park Authority  
8 Australia Avenue Sydney Olympic Park NSW 2127

Issued under the Environmental, Planning and Assessment Act 1979

Approved Development Application No.: DA-05-09-2025

Granted on the 26/03/2025 subject to any conditions contained in the notice of determination.

Signed:  Date: 31/03/2025

PLAN

SECTION A

## POLE DESIGN LOADS:

- $M^* = 1070\text{kNm}$
- $V^* = 49.5\text{kN}$
- $N^* = 63.8\text{kN}$

- PILE CAPS HAVE BEEN DESIGNED FOR CASTING DIRECTLY AGAINST THE SOIL WITHOUT THE PROTECTION OF A DAMP PROOF MEMBRANE
- PILES ARE TO BE 275x275 PRECAST DRIVEN PILES.
- ALL PILES MUST BE DRIVEN THROUGH THE LANDFILL AND CLAY TO REFUSE IN ROCK
- PILES MUST BE DESIGNED FOR SEVERELY AGGRESSIVE CONDITIONS AND FOR A DESIGN LIFE OF 50 YEARS
- PILES MAY NOT DEFLECT/SETTLE AXIALLY MORE THAN 10mm UNDER SWL IN EITHER TENSION OR COMPRESSION UNDER SHORT OR LONG TERM LOADING
- THE PILE CAPS HAVE BEEN DESIGNED FOR A B2 EXPOSURE CONDITION
- IF THE PEDESTAL IS CAST SEPARATELY TO THE MAIN CAP THE INTERFACE MUST BE SCABBLED PRIOR TO POURING THE PEDESTAL
- CONDUITS MUST BE OFFSET WITH A MINIMUM CLEAR DISTANCE OF 200MM FROM THE SCREW PILES AND 200MM FROM THE HOLDING DOWN BOLT BASE TEMPLATES

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| Rev. | Issue/Amendment                    | By  | App. | Date     |
|------|------------------------------------|-----|------|----------|
| A    | ISSUED FOR DEVELOPMENT APPLICATION | MdZ | R.A. | 14.08.24 |
| B    | ISSUED FOR DEVELOPMENT APPLICATION | MdZ | R.A. | 09.09.24 |
| C    | ISSUED FOR DEVELOPMENT APPLICATION | MdZ | R.A. | 25.09.24 |
| D    | PILES CHANGED TO DRIVEN PRECAST    | MdZ | R.A. | 09.12.24 |

| Rev. | Issue/Amendment | By | App. | Date |
|------|-----------------|----|------|------|
|      |                 |    |      |      |
|      |                 |    |      |      |
|      |                 |    |      |      |

**TALL** consulting engineers  
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Suite 202, 283 Alfred Street,  
North Sydney NSW 2060  
(t) 02 8065 0402  
(e) mail@TALLengineers.com.au  
(w) www.TALLengineers.com.au

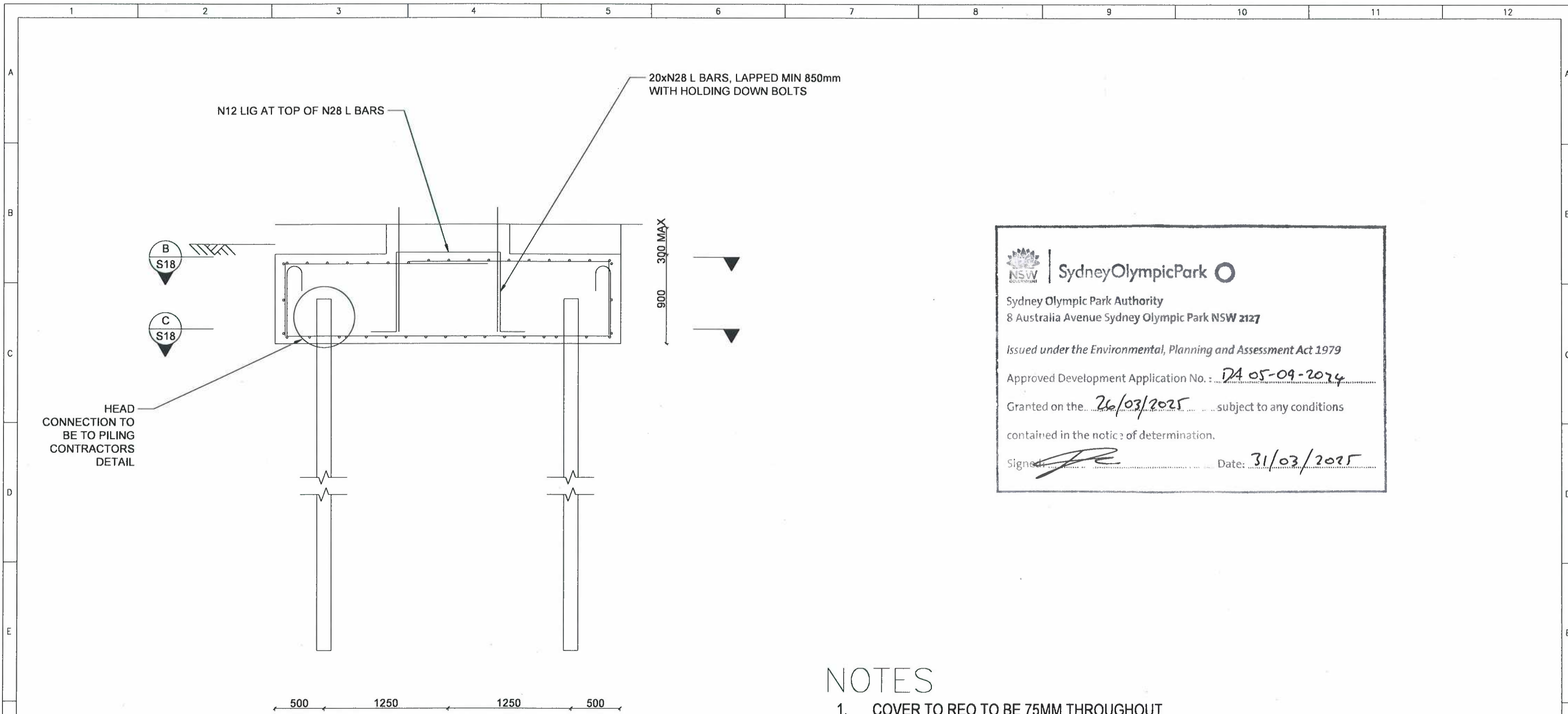
Client  
  
Lighting Up Australia's Future  
**REES**  
ELECTRICAL

Project  
TOM WILLS OVAL  
Title  
POLE FOUNDATION

| SIGNATURES:<br>THIS DRAWING HAS BEEN REVIEWED AND APPROVED FOR CONSTRUCTION. THE SIGNATURES INDICATE THAT THIS IS THE CORRECT DRAWING TO BE USED FOR CONSTRUCTION. |                    |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|
| Signature                                                                                                                                                          | Signature Date     | Designed R.A. |
|                                                                                                                                                                    |                    |               |
| Scale at A1<br>1:20                                                                                                                                                | Date<br>DEC 2024   | Drawn<br>MdZ  |
| Job No.<br>22091125                                                                                                                                                | Drawing No.<br>S16 | Revision<br>D |







SECTION  
POLE FOUNDATIONS



**SydneyOlympicPark** 

Sydney Olympic Park Authority  
8 Australia Avenue Sydney Olympic Park NSW 2127

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- NOTES
- COVER TO REO TO BE 75MM THROUGHOUT
  - CONCRETE TO BE 40MPA
  - MINIMUM LAP LENGTH FOR 16mm BARS TO BE 650mm
  - MINIMUM LAP LENGTH FOR 20mm BARS TO BE 800mm EXCEPT AT THE VERTICAL EDGE LAPS, WHERE BARS MUST LAP 725mm
  - N28 COG LENGTH TO BE 300mm

|                                               |  |  |  |                                      |  |  |  |                   |  |  |  |                      |  |  |  |              |  |  |  |                                                                                                                                                               |  |  |  |                     |  |  |  |                                 |  |  |  |
|-----------------------------------------------|--|--|--|--------------------------------------|--|--|--|-------------------|--|--|--|----------------------|--|--|--|--------------|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------|--|--|--|---------------------------------|--|--|--|
| DO NOT SCALE DRAWINGS, USE FIGURED DIMENSIONS |  |  |  | Rev. Issue/Amendment                 |  |  |  | By App. Date      |  |  |  | Rev. Issue/Amendment |  |  |  | By App. Date |  |  |  | Client                                                                                                                                                        |  |  |  | Project             |  |  |  | SIGNATURE                       |  |  |  |
| © 2021 TALL ENGINEERS PTY. LTD.               |  |  |  | A ISSUED FOR DEVELOPMENT APPLICATION |  |  |  | M.dZ R.A 09.09.24 |  |  |  |                      |  |  |  |              |  |  |  | TALL consulting engineers                                                                                                                                     |  |  |  | TOM WILLS OVAL      |  |  |  | Signature                       |  |  |  |
|                                               |  |  |  | B PILES CHANGED TO DRIVEN PRECAST    |  |  |  | M.dZ R.A 09.12.24 |  |  |  |                      |  |  |  |              |  |  |  | TALL Engineers<br>Suite 202, 283 Alfred Street,<br>North Sydney NSW 2060<br>(t) 02 8065 0402<br>(e) mail@TALLengineers.com.au<br>(w) www.TALLengineers.com.au |  |  |  | REES ELECTRICAL     |  |  |  | Title<br>REINFORCEMENT SECTIONS |  |  |  |
|                                               |  |  |  |                                      |  |  |  |                   |  |  |  |                      |  |  |  |              |  |  |  |                                                                                                                                                               |  |  |  | Scale at A1<br>1:20 |  |  |  | Job No.<br>22091125             |  |  |  |
|                                               |  |  |  |                                      |  |  |  |                   |  |  |  |                      |  |  |  |              |  |  |  |                                                                                                                                                               |  |  |  | Date<br>JAN 2022    |  |  |  | Drawing No.<br>S17              |  |  |  |
|                                               |  |  |  |                                      |  |  |  |                   |  |  |  |                      |  |  |  |              |  |  |  |                                                                                                                                                               |  |  |  | Revision<br>A.D     |  |  |  | Revision<br>B                   |  |  |  |







SydneyOlympicPark

Sydney Olympic Park Authority  
8 Australia Avenue Sydney Olympic Park NSW 2127

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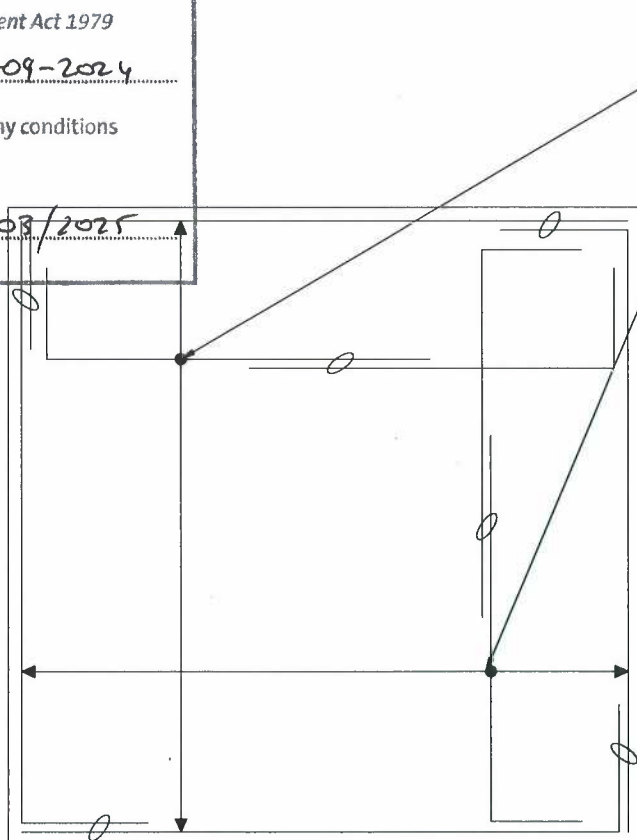
Approved Development Application No.: DA 05-09-2024

Granted on the 26/03/2025 subject to any conditions

contained in the notice of determination.

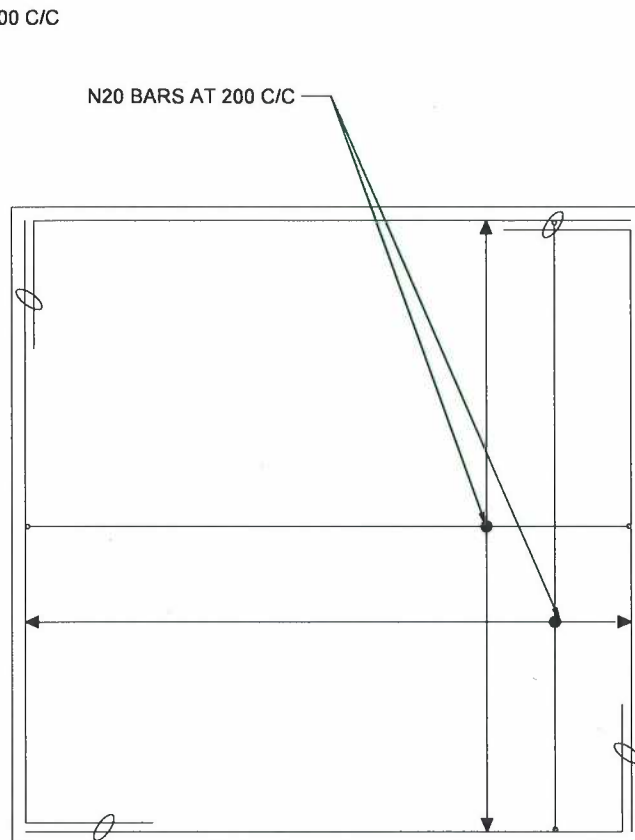
Signed: [Signature]

Date: 31/03/2025



SECTION B

S17



SECTION C

S17

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Rev. Issue/Amendment

A ISSUED FOR DEVELOPMENT APPLICATION

By A.D.

App. R.A.

Date 09.09.24

Rev. Issue/Amendment

By

App.

Date

By

App.

Date

TALL

consulting engineers

TALL Engineers  
Suite 202, 283 Alfred Street,  
North Sydney NSW 2060  
(t) 02 8065 0402  
(e) mail@TALLengineers.com.au  
(w) www.TALLengineers.com.au

Client



Project

TOM WILLS OVAL

Title

REINFORCEMENT PLANS

SIGNATURE: THIS DRAWING HAS BEEN APPROVED A SIGNATURE THE PRESENCE OF THIS SIGNATURE SIGNIFIES THAT THIS IS THE CERTIFIED DRAWING ISSUED FOR CONSTRUCTION.

Signature

Signature Date

Designed R.A.

Scale at A1

Date JAN 2022

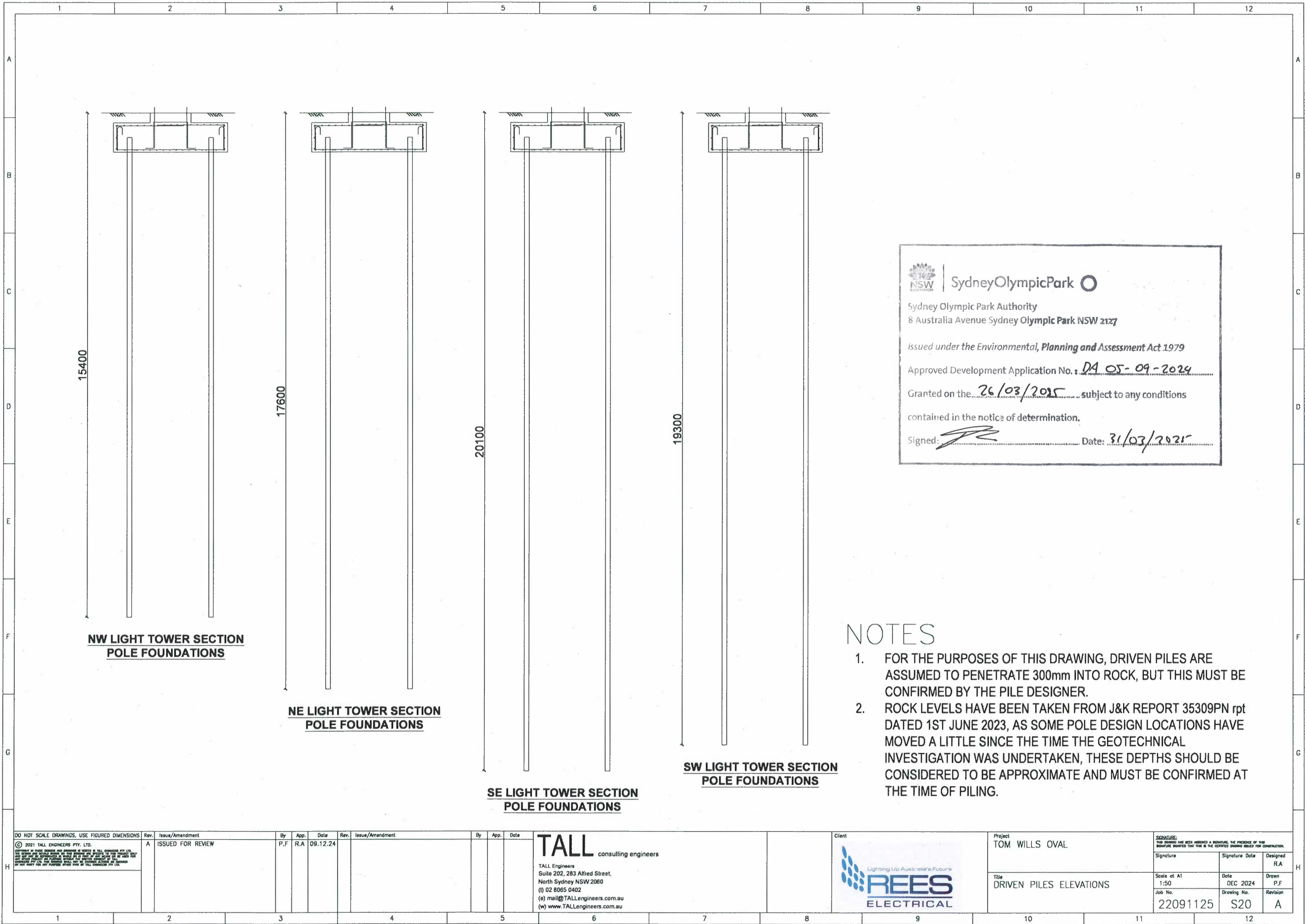
Drawn A.D.

Job No. 22091125

Drawing No. S18

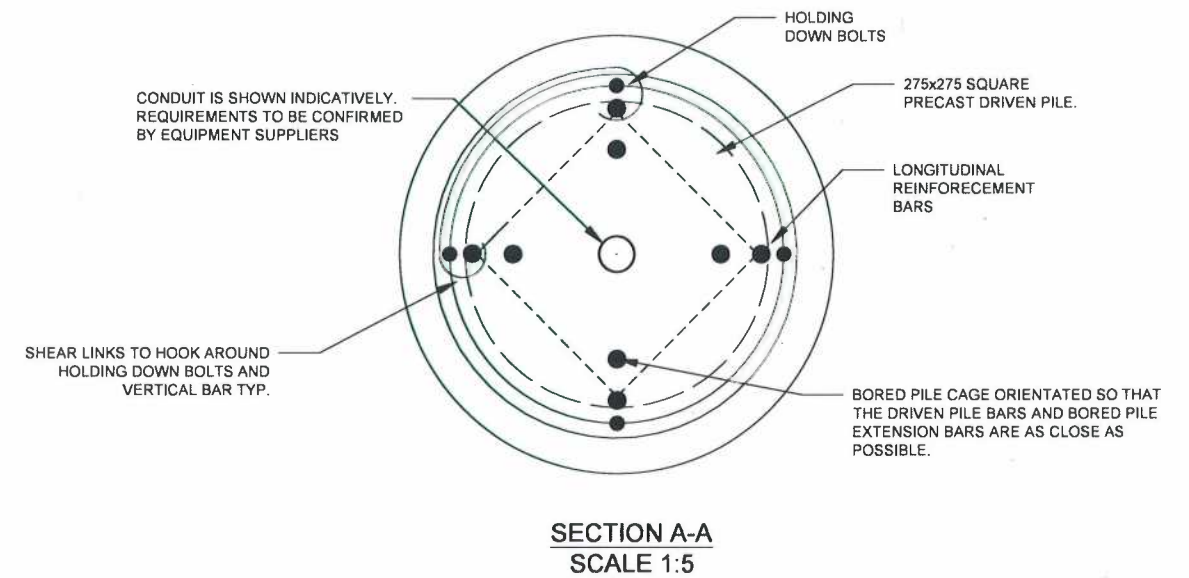
Revision A











## DESIGN LOADS: OlympicPark ○

Sydney Olympic Park Authority  
8 Australia Avenue Sydney Olympic Park NSW 2127

Issued under the Environmental, Planning and Assessment Act 1979

Approved Development Application No. : DA 05-09-2024

Granted on the 26/03/2025 subject to any conditions

contained in the notice of determination.

Signed: \_\_\_\_\_ Date: 31/03/2025

HE CENTRE OF THE PILE. ALL HOLD DOWN BOLTS TO BE

NOTES:

1. CONDUITS FOR THE LIGHT POLES MUST BE BROUGHT THROUGH THE CENTRE OF THE REINFORCING CAGE
  2. EXCAVATIONS IN EXCESS OF 600mm ARE NOT TO OCCUR WITHIN 1.8m OF THE PILE EDGE.
  3. CONCRETE IS TO BE POURED ON THE SAME DAY AS THE DRILLING OF PILE. PILE CASINGS ARE TO BE USED TO PREVENT GROUND LOSS INTO THE PILE WHERE REQUIRED
  4. ALL PILE CAGES TO CONTINUE TO 100mm ABOVE THE PILE BASE. REINFORCEMENT IS TO BE APPROPRIATELY SUPPORTED DURING CONCRETE CURING AND IS TO BE LOCATED IN THE CENTRE OF THE PILE. ALL HOLD DOWN BOLTS TO BE POSITIONED WITH THE CENTRE OF THE BOLT GROUP AT THE CENTRE OF THE PILE.
  5. TREMIE MIX CONCRETE MAY BE USED TO PREVENT THE NEED FOR VIBRATION.
  6. PILES HAVE BEEN DESIGNED FOR SEVERELY AGGRESSIVE SOIL
  7. ALL COVER = 70mm
  8. CONCRETE = 50MPa
  9. DESIGN HAS BEEN UNDERTAKEN FOR THE GEOTECHNICAL CONDITIONS AT BH101 AND BH102 IN THE JEFFERY AND KATAUSKAS REPORT 32509N rpt REV1, DATED 15TH AUGUST 2019. TALL ENGINEERS SHOULD BE CONTACTED IMMEDIATELY IF FOUNDING CONDITIONS ARE NOT STIFF CLAY.
  10. DRIVEN PILES MUST BE DESIGNED FOR 25KN SWL
  11. PILES MUST BE DRIVEN THROUGH LAND FILL TO REFUSE IN VIRGIN CLAY OR ROCK BELOW
  12. PILES MAY NOT DEFLECT/SETTLE AXIALLY MORE THAN 10mm UNDER SWL
  13. PILES MUST BE DESIGNED FOR SEVERELY AGGRESSIVE CONDITIONS AND FOR A DESIGN LIFE OF 50 YEARS.
  14. A CONDENSATE PIPE MUST BE INSTALLED AS NORMAL, THE INSIDE OF THE POLE MUST BE FILLED WITH NON SHRINK GROUT TO GROUND LEVEL AND THE CONDENSATE PIPE SHOULD BE EXTENDED TO THE TOP OF THE GROUT FILL.
  15. AS THE CONDENSATE WILL EXIT BELOW GROUND IT MUST BE CONNECTED TO A SOAK AWAY PIT OR THE SUBSOIL DRAINAGE.

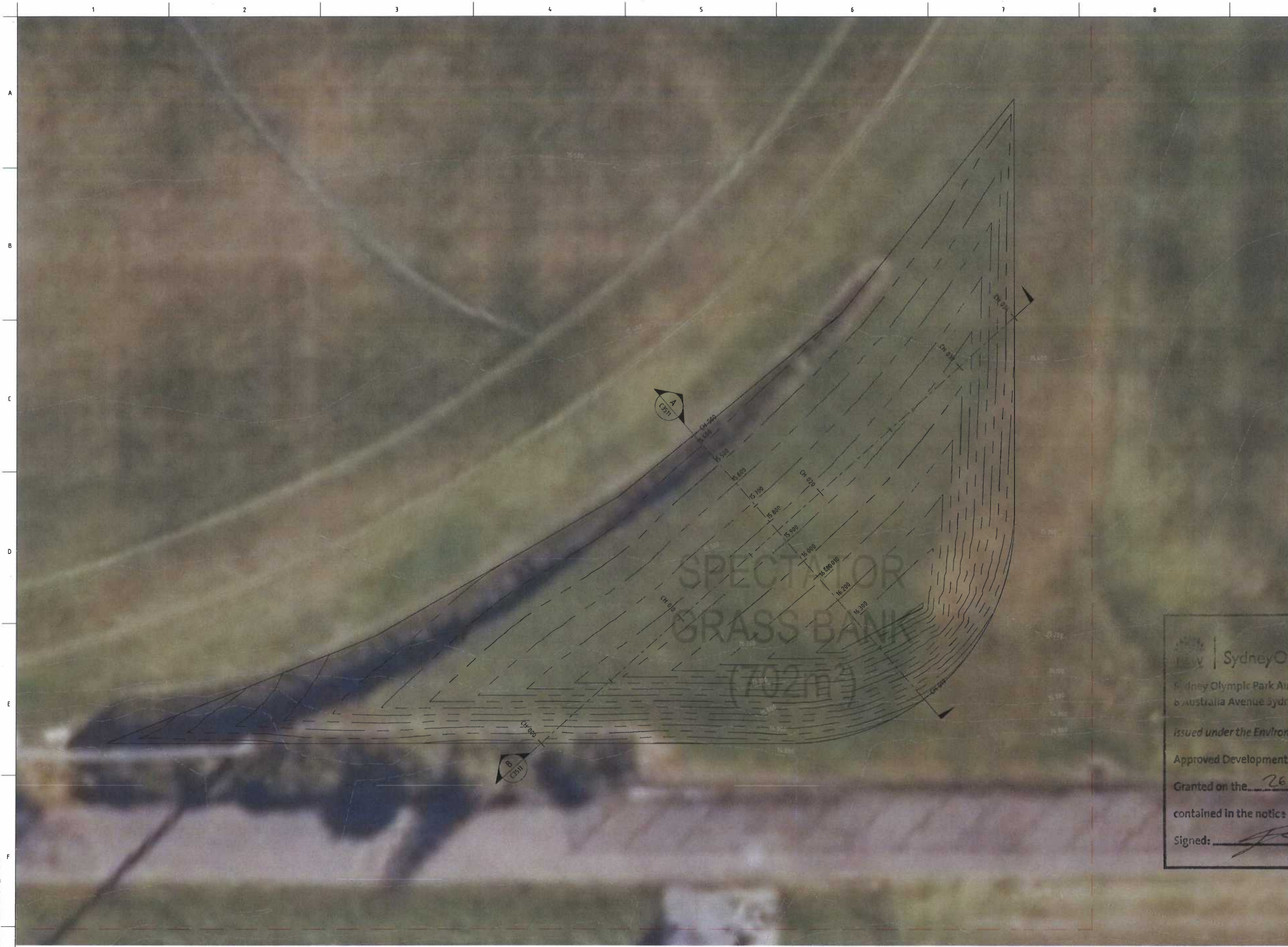
Granted on the 26/03/2025 subject to any conditions contained in the notice of determination.

Signed:  Date: 31/03/2025

[illegible]







**LEGEND**

— 21.00 — BULK EARTHWORKS SURFACE MAJOR CONTOUR LINE  
— 21.10 — BULK EARTHWORKS SURFACE MINOR CONTOUR LINE  
— 21.10 — EXISTING SURFACE CONTOUR LINE  
**BEL 555.555** BULK EARTHWORKS PAD LEVEL  
+ BEL 555.555 BULK EARTHWORKS SURFACE LEVEL  
[Symbol] EXTENT OF BATTER

**BULK EARTHWORKS NOTES**

1. REFER TO DRAWING C301 FOR SPECTATOR MOUND BULK EARTHWORKS SPECIFICATIONS, BULK EARTHWORKS CUT TO FILL DEPTHS PLAN AND VOLUMES CALCULATIONS.  
2. REFER TO C3501 FOR SPECTATOR MOUND BULK EARTHWORKS SECTIONS

**Sydney Olympic Park**

Sydney Olympic Park Authority  
6 Australia Avenue Sydney Olympic Park NSW 2127

issued under the Environmental, Planning and Assessment Act 1979

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Signed: [Signature] Date: 31/03/2025

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**NOTES**  
1. THE INFORMATION ON THIS DRAWING IS BASED ON THE INFORMATION PROVIDED BY THE CLIENT. SPARKS + PARTNERS DOES NOT GUARANTEE THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENT.

**REFERENCES**

| DATE     | AMENDMENT        | INIT | REV | DATE | AMENDMENT | INIT | REV |
|----------|------------------|------|-----|------|-----------|------|-----|
| 22.09.23 | 50% ISSUE        | DD   | 1   |      |           |      |     |
| 06.10.23 | 80% ISSUE        | DD   | 2   |      |           |      |     |
| 13.10.23 | ISSUE FOR TENDER | DD   | 3   |      |           |      |     |

**CLIENT**  
**GIANTS**

**BUILDER**  
**FDC**  
FDC CONSTRUCTION & FITOUT PTY LTD

**PROJECT**  
GWS CENTER OF EXCELLENCE  
1 OLYMPIC BOULEVARD, SYDNEY  
OLYMPIC PARK  
CIVIL SERVICES

**ARCHITECT**  
**POPULOUS**

**SPARKS + PARTNERS**  
CONSULTING ENGINEERS  
HYDRAULIC | CIVIL | FIRE

Level 1, 91 George Street | Parramatta | NSW 2150  
P 02 9891 5033 | F 02 9891 3899 | E admin@sparksandpartners.com.au  
<https://sparksandpartners.com.au/>

**FPA**  
FIRE PROTECTION ASSOCIATION  
CONFIDENTIAL MEMBER

**DNV-GL**  
DESIGN VERIFICATION  
CLASS 100

**HCAA**  
HYDRAULIC CONSULTANTS ASSOCIATION

**DRAWING TITLE**  
CIVIL DESIGN  
SPECTATOR MOUND - BULK  
EARTHWORKS CONTOUR PLAN

| DATE     | DRAWN | MY | DESIGNED | DD | CHECKED | DD |
|----------|-------|----|----------|----|---------|----|
| JUL 2023 |       |    |          |    |         |    |

PROJECT No. 23142  
DRAWING No. C3211  
REVISION 3

Application for  
Planning and Assessment Act 1977  
Application No. 1  
Subject to any conditions  
Determination  
Date 10/12/2017



- BULK EARTHWORKS NOTES**
1. BULK EARTHWORKS ARE TO BE UNDERTAKEN IN ACCORDANCE WITH ASS3798-2007, GUIDELINES ON EARTHWORKS FOR COMMERCIAL AND RESIDENTIAL DEVELOPMENTS.
  2. THE CONTRACTOR SHALL REFER TO THE GEOTECHNICAL INVESTIGATION REPORT FOR SPECIFIC SITE CONDITIONS AND WORKS METHODOLOGY.
  3. CUT TO FILL DEPTHS SHOWN ARE BASED ON LEVELS AND PAVEMENT THICKNESS IN COMPARISON TO SURVEY REFERENCED IN C1101 RESULTING IN THE FOLLOWING CUT TO FILL VOLUMES:  
  
CUT = 0m<sup>3</sup>  
FILL = 34.3m<sup>3</sup>  
  
TOTAL FILL = 34.3m<sup>3</sup>
  4. VOLUMES DETAILED ABOVE DO NOT TAKE INTO ACCOUNT BULKING & COMPACTION OF THE MATERIAL.
  6. THE CONTRACTOR SHALL VERIFY LEVELS PRIOR TO CONSTRUCTION COMMENCEMENT. ANY DISCREPANCIES SHALL BE NOTIFIED TO THE ENGINEER OR SUPERINTENDENT FOR CLARIFICATION.
  7. REFER TO C3121 FOR SPECTATOR MOUND BULK EARTHWORKS CONTOURS
  8. REFER TO C3511 FOR SPECTATOR MOUND BULK EARTHWORKS SECTIONS

**LEGEND**

| CUT:           |  | FILL:        |  |
|----------------|--|--------------|--|
| -5.0 TO -2.5m  |  | 0.0 TO 0.1m  |  |
| -2.5 TO -1.5m  |  | 0.1 TO 0.25m |  |
| -1.5 TO -1.0m  |  | 0.25 TO 0.5m |  |
| -1.0 TO -0.75m |  | 0.5 TO 0.75m |  |
| -0.75 TO -0.5m |  | 0.75 TO 1.0m |  |
| -0.5 TO -0.25m |  | 1.0 TO 1.5m  |  |
| -0.25 TO -0.1m |  | 1.5 TO 2.5m  |  |
| -0.1 TO 0.0m   |  | 2.5 TO 5.0m  |  |

SPECTATOR  
GRASS BANK  
(702m<sup>2</sup>)

 **SydneyOlympicPark** 

Sydney Olympic Park Authority  
8 Australia Avenue Sydney Olympic Park NSW 2127

Issued under the Environmental, Planning and Assessment Act 1979

Approved Development Application No.: DA 05-09-2024

Granted on the 26/03/2025 subject to any conditions contained in the notice of determination.

Signed:  Date: 31/03/2025

**TENDER ISSUE**

|                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |           |    |   |  |  |  |  |          |           |    |   |  |  |  |  |          |                  |    |   |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |          |         |          |    |    |    |            |       |       |         |       |            |       |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----|---|--|--|--|--|----------|-----------|----|---|--|--|--|--|----------|------------------|----|---|--|--|--|--|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|----------|---------|----------|----|----|----|------------|-------|-------|---------|-------|------------|-------|---|
| <p><b>IMPORTANT</b></p> <p>NOT BE RELEASABLE FOR THE DRAWING USE OF THE DRAWING &amp; ANY INFORMATION CONTAINED THEREIN TO BE USED IN CONSTRUCTION WITHOUT THE WRITTEN PERMISSION OF THE DESIGNER.</p> <p>THE DESIGNER DOES NOT ACCEPT ANY LIABILITY FOR THE CONSEQUENCES OF THE USE OF THIS DRAWING FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS PREPARED.</p> <p>REFERENCES</p> | <p><b>DATE</b> <b>AMENDMENT</b> <b>INIT</b> <b>REV</b> <b>DATE</b> <b>AMENDMENT</b> <b>INIT</b> <b>REV</b></p> <table><tr><td>22.09.23</td><td>50% ISSUE</td><td>DD</td><td>1</td><td></td><td></td><td></td><td></td></tr><tr><td>06.10.23</td><td>80% ISSUE</td><td>DD</td><td>2</td><td></td><td></td><td></td><td></td></tr><tr><td>13.10.23</td><td>ISSUE FOR TENDER</td><td>DD</td><td>3</td><td></td><td></td><td></td><td></td></tr></table> | 22.09.23 | 50% ISSUE | DD | 1 |  |  |  |  | 06.10.23 | 80% ISSUE | DD | 2 |  |  |  |  | 13.10.23 | ISSUE FOR TENDER | DD | 3 |  |  |  |  | <p><b>STRUCTURAL</b></p> <p><b>MECHANICAL</b></p> <p><b>ELECTRICAL</b></p> <p><b>CIVIL</b></p> | <p><b>CLIENT</b></p> <p></p> <p><b>BUILDER</b></p> <p></p> <p><b>PROJECT</b></p> <p>GWS CENTER OF EXCELLENCE<br/>1 OLYMPIC BOULEVARD, SYDNEY<br/>OLYMPIC PARK<br/>CIVIL SERVICES</p> <p><b>ARCHITECT</b></p> <p></p> | <p><b>SPARKS + PARTNERS</b><br/>CONSULTING ENGINEERS<br/>HYDRAULIC CIVIL FIRE</p> <p>Level 1, 91 George Street   Parramatta   NSW 2150<br/>P 02 9891 5033   F 02 9891 3890   E admin@sparksandpartners.com.au<br/><a href="http://sparksandpartners.com.au/">http://sparksandpartners.com.au/</a></p> <p>  </p> | <p><b>DRAWING TITLE</b></p> <p>CIVIL DESIGN<br/>SPECTATOR MOUND - BULK<br/>EARTHWORKS CUT TO FILL PLAN</p> <table><tr><td>DATE</td><td>DRAWN</td><td>DESIGNED</td><td>CHECKED</td></tr><tr><td>JUL 2023</td><td>MY</td><td>DD</td><td>DD</td></tr><tr><td>PROJECT No</td><td>SCALE</td><td>1:100</td><td>SIZE A1</td></tr><tr><td>23142</td><td>DRAWING No</td><td>C3111</td><td>3</td></tr></table> | DATE | DRAWN | DESIGNED | CHECKED | JUL 2023 | MY | DD | DD | PROJECT No | SCALE | 1:100 | SIZE A1 | 23142 | DRAWING No | C3111 | 3 |
| 22.09.23                                                                                                                                                                                                                                                                                                                                                                              | 50% ISSUE                                                                                                                                                                                                                                                                                                                                                                                                                                            | DD       | 1         |    |   |  |  |  |  |          |           |    |   |  |  |  |  |          |                  |    |   |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |          |         |          |    |    |    |            |       |       |         |       |            |       |   |
| 06.10.23                                                                                                                                                                                                                                                                                                                                                                              | 80% ISSUE                                                                                                                                                                                                                                                                                                                                                                                                                                            | DD       | 2         |    |   |  |  |  |  |          |           |    |   |  |  |  |  |          |                  |    |   |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |          |         |          |    |    |    |            |       |       |         |       |            |       |   |
| 13.10.23                                                                                                                                                                                                                                                                                                                                                                              | ISSUE FOR TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                     | DD       | 3         |    |   |  |  |  |  |          |           |    |   |  |  |  |  |          |                  |    |   |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |          |         |          |    |    |    |            |       |       |         |       |            |       |   |
| DATE                                                                                                                                                                                                                                                                                                                                                                                  | DRAWN                                                                                                                                                                                                                                                                                                                                                                                                                                                | DESIGNED | CHECKED   |    |   |  |  |  |  |          |           |    |   |  |  |  |  |          |                  |    |   |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |          |         |          |    |    |    |            |       |       |         |       |            |       |   |
| JUL 2023                                                                                                                                                                                                                                                                                                                                                                              | MY                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DD       | DD        |    |   |  |  |  |  |          |           |    |   |  |  |  |  |          |                  |    |   |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |          |         |          |    |    |    |            |       |       |         |       |            |       |   |
| PROJECT No                                                                                                                                                                                                                                                                                                                                                                            | SCALE                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1:100    | SIZE A1   |    |   |  |  |  |  |          |           |    |   |  |  |  |  |          |                  |    |   |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |          |         |          |    |    |    |            |       |       |         |       |            |       |   |
| 23142                                                                                                                                                                                                                                                                                                                                                                                 | DRAWING No                                                                                                                                                                                                                                                                                                                                                                                                                                           | C3111    | 3         |    |   |  |  |  |  |          |           |    |   |  |  |  |  |          |                  |    |   |  |  |  |  |                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                      |      |       |          |         |          |    |    |    |            |       |       |         |       |            |       |   |





LEGEND

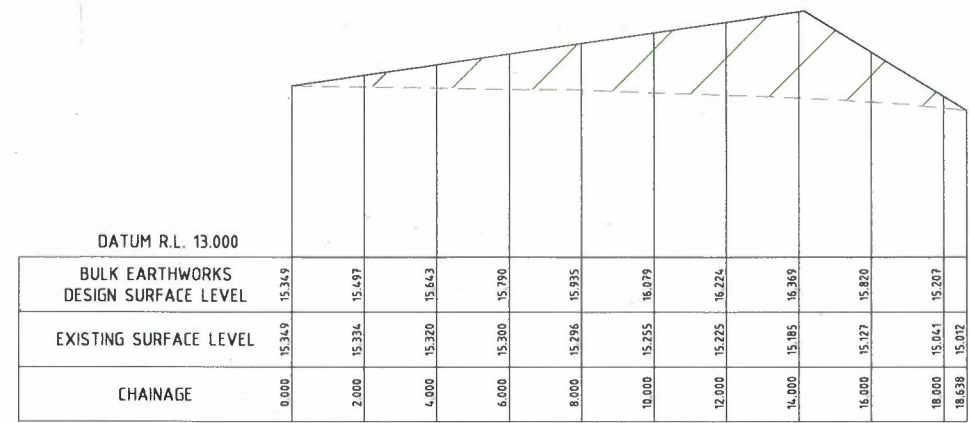
BULK EARTHWORKS - CUT AREA

BULK EARTHWORKS - FILL AREA

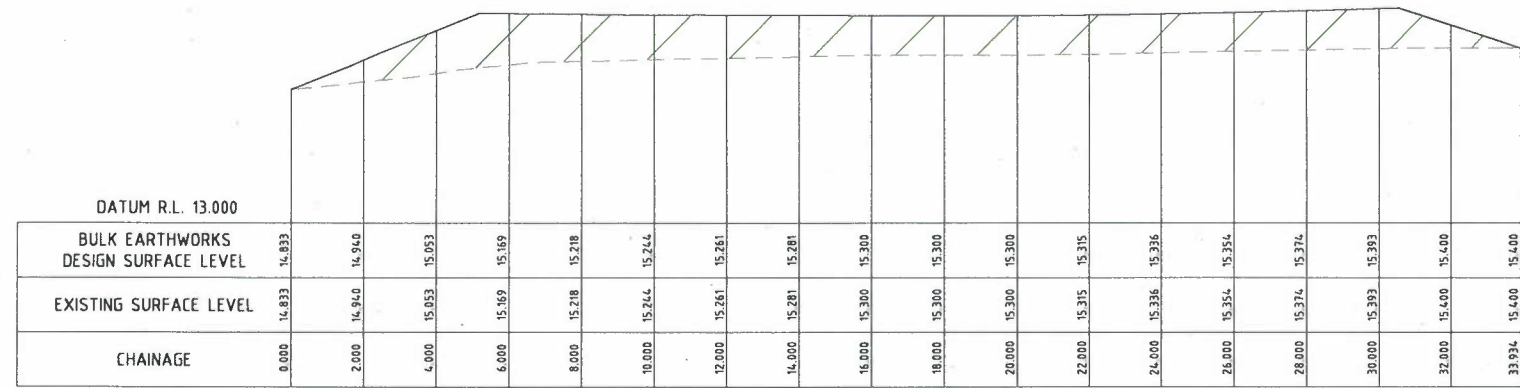
BULK EARTHWORKS NOTES

1. REFER TO DRAWING C3101 FOR SPECTATOR MOUND BULK EARTHWORKS SPECIFICATIONS, BULK EARTHWORKS CUT TO FILL DEPTHS PLAN AND VOLUMES CALCULATIONS.

2. REFER TO C3201 FOR SPECTATOR MOUND BULK EARTHWORKS CONTOUR PLAN



BULK EARTHWORKS - MOUND SECTION A  
SCALE 1:100  
SCALE 1:50



BULK EARTHWORKS - MOUND SECTION B  
SCALE 1:100  
SCALE 1:50

NSW GOVERNMENT

SydneyOlympicPark

Sydney Olympic Park Authority

8 Australia Avenue Sydney Olympic Park NSW 2127

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Signed: [Signature] Date: 31/03/2025

DA 05-09-2024 - CIVIL DESIGN - SPECTATOR MOUND - BULK EARTHWORKS SECTIONS

AS SHOWN

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DATE: 22.09.23 AMENDMENT: 50% ISSUE INIT: DD REV: 1

DATE: 06.10.23 AMENDMENT: 80% ISSUE INIT: DD REV: 2

DATE: 13.10.23 AMENDMENT: ISSUE FOR TENDER INIT: DD REV: 3

CLIENT: GWS CENTER OF EXCELLENCE  
1 OLYMPIC BOULEVARD, SYDNEY  
OLYMPIC PARK  
CIVIL SERVICES

ARCHITECT: POPULOUS

ENGINEER: SPARKS + PARTNERS  
CONSULTING ENGINEERS  
HYDRAULIC CIVIL FIRE  
Level: 1, 91 George Street | Parramatta | NSW 2150  
P 02 9891 5033 | F 02 9891 1899 | E admin@sparkspartners.com.au

DATE: JUL 2023 SCALE: AS SHOWN SIZE: A1

PROJECT No: 23142 DRAWING No: C3511

REVISION: 3

SPARKS + PARTNERS

CONSULTING ENGINEERS  
HYDRAULIC CIVIL FIRE

FPA

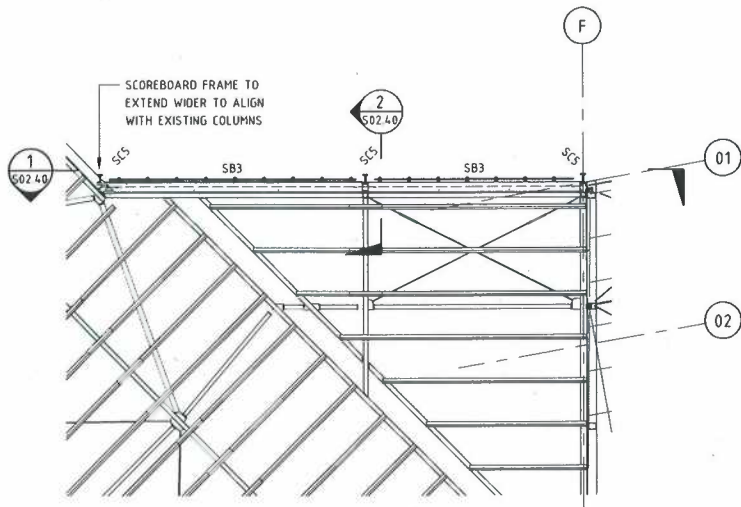
DNV-GL

HCAA

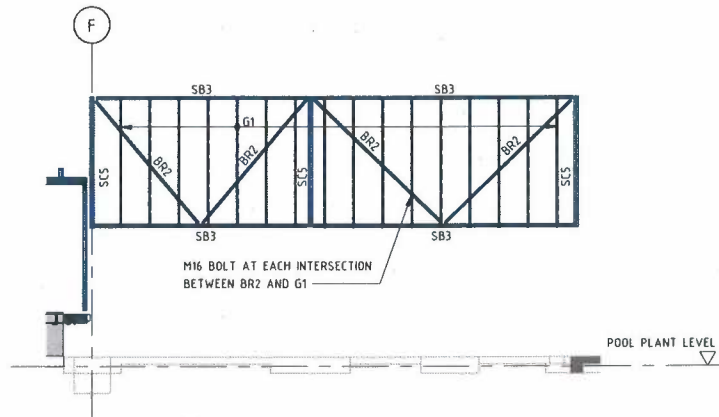
TENDER ISSUE



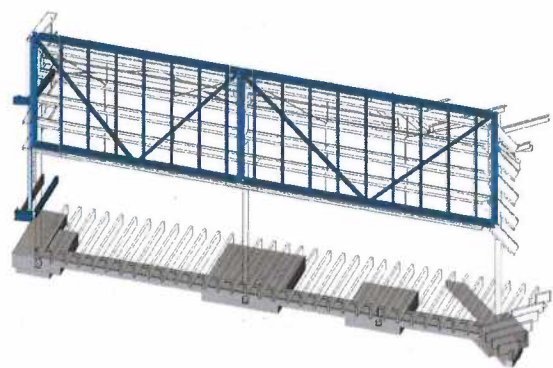




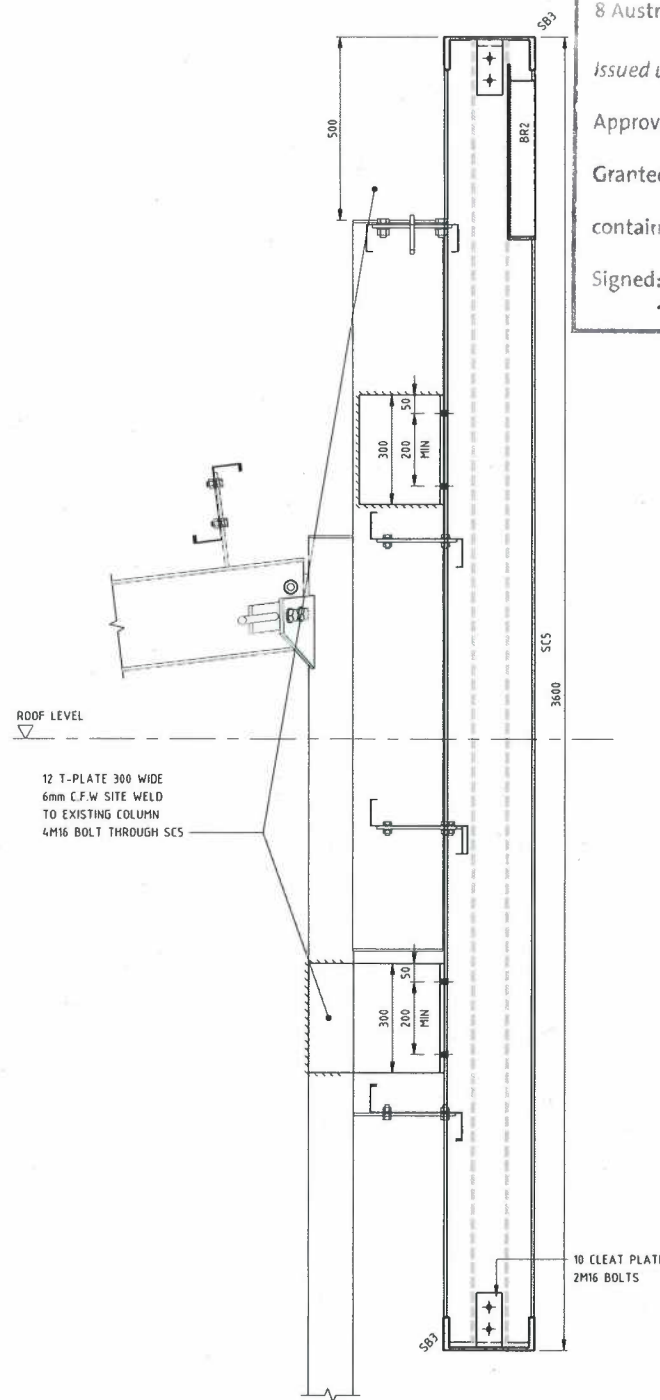
SCOREBOARD FRAMING PLAN



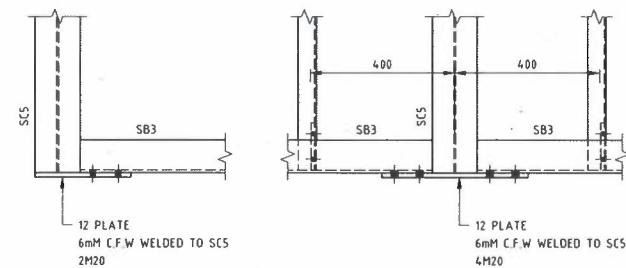
ELEVATION 1  
S01.15



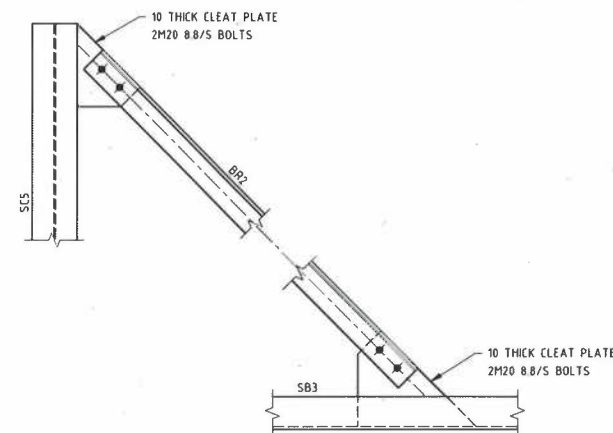
3D SCOREBOARD



SECTION 2  
S02.40



TYPICAL SC5 TO SB3 CONNECTION DETAILS



SCOREBOARD - TYPICAL CROSS BRACING



Sydney Olympic Park Authority  
8 Australia Avenue Sydney Olympic Park NSW 2127

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Signed: [Signature] Date: 31/03/2025

| MEMBER SCHEDULE |                |                                                       |
|-----------------|----------------|-------------------------------------------------------|
| MARK            | SIZE           | COMMENT(S)                                            |
| BEAM            |                |                                                       |
| SB3             | 250 PFC        |                                                       |
| BRACING         |                |                                                       |
| BR2             | 75 x 75 x 5 EA |                                                       |
| COLUMN          |                |                                                       |
| SC5             | 250 UB 25.7    |                                                       |
| GIRT            |                |                                                       |
| G1              | 100 PFC        | AT 800 CTS MIN. TO PROVIDE FIXING FOR DIGITAL DISPLAY |

FOR CONSTRUCTION

| REV | DESCRIPTION             | ISSUED | VER'D | APP'D | DATE     | CLIENT                                                                                                                           | ARCHITECT                                                                                                                                                   | ALL SETOUT TO ARCHITECT'S DRAWINGS DIMENSIONS TO BE VERIFIED WITH ARCHITECT AND BUILDER BEFORE COMMENCING SHOP DRAWINGS OR SITE WORK. NORTHROP ACCEPTS NO RESPONSIBILITY FOR THE USABILITY, COMPLETENESS OR SCALE OF DRAWINGS TRANSFERRED ELECTRONICALLY. | PROJECT                                                                                | DRAWING TITLE                                       | JOB NUMBER                                                 |
|-----|-------------------------|--------|-------|-------|----------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|
| A   | ISSUED FOR CONSTRUCTION | AT     | PD    | MS    | 10.09.24 | <b>FDC</b><br>sydney@fdcbuilding.com.au<br>DRAWINGS NOT TO BE USED FOR CONSTRUCTION UNLESS VERIFICATION SIGNATURE HAS BEEN ADDED | <b>POPULOUS</b><br>Level 2, 78-84 Kippax Street<br>Surry Hills NSW 2010<br>THE COPYRIGHT OF THIS DRAWING REMAINS WITH NORTHROP CONSULTING ENGINEERS PTY LTD | <b>NORTHROP</b><br>Sydney<br>Level 11, 345 George Street, Sydney, N.S.W. 2000<br>Ph (02) 9241 4188 Email: sydney@northrop.com.au<br>ABN 81 094 433 100                                                                                                    | 7767 GWS TRAINING RECOVERY FACILITY<br>1 OLYMPIC BLVD, SYDNEY<br>OLYMPIC PARK NSW 2127 | STRUCTURAL DRAWING<br>SCOREBOARD FRAMING<br>DETAILS | SY230784                                                   |
|     |                         |        |       |       |          |                                                                                                                                  |                                                                                                                                                             |                                                                                                                                                                                                                                                           |                                                                                        |                                                     | DRAWING NUMBER<br><b>S02.40</b><br>DRAWING SHEET SIZE = A1 |
|     |                         |        |       |       |          |                                                                                                                                  |                                                                                                                                                             |                                                                                                                                                                                                                                                           |                                                                                        |                                                     | REVISION<br><b>A</b>                                       |

VERIFIER: P OHARA

JOB MANAGER: M. SALTER

DESIGNED: L. MCARTHUR

DRAWN: A. THOMAS





Sydney Olympic Park Authority  
8 Australia Avenue Sydney Olympic Park NSW 2127

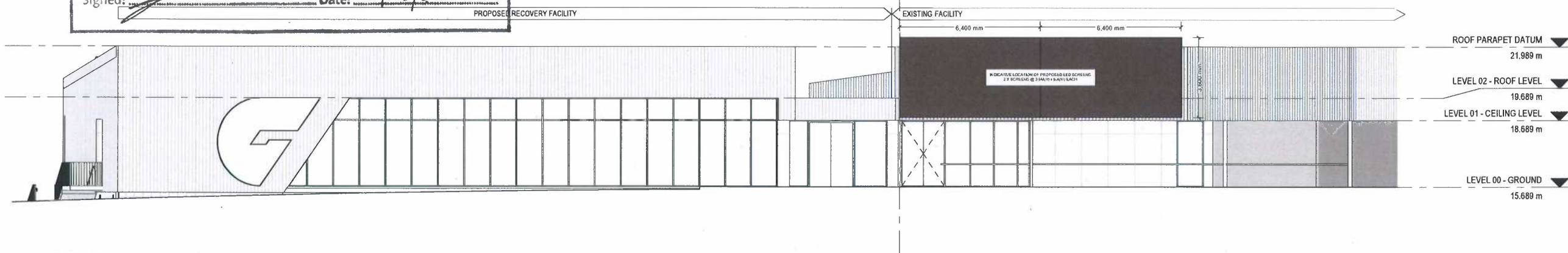
Issued under the Environmental, Planning and Assessment Act 1979

Approved Development Application No.: DA 05-09-2024

Granted on the 26/03/2025 subject to any conditions

contained in the notice of determination.

Signed: \_\_\_\_\_ Date: 31/03/2025



1 PROPOSED SCOREBOARD - NORTH FACADE ELEVATION  
1:100



## 2 PROPOSED SCOREBOARD 3D VIEW

## REFERENCE MATERIAL



CLIENT



STRUCTURAL CME AND SERVICES ENGINEER

PROJECT MANAGER



LANDSCAPE ARCHITECT

COST CONSULTANT

NOTES

DISCLAIMER

USE FIGURED DIMENSIONS ONLY DO NOT SCALE  
FROM DRAWING CHECK & VERIFY ALL DIMENSIONS  
ON SITE BEFORE FABRICATION OR SET OUT.

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[illegible]

ARCHITECT

## POPULOUS

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PROJECT

7767 CINCINNATI TRF BLVD

|             |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1           | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 |
| SHEET TITLE |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

### PROPOSED SCOREBOARD

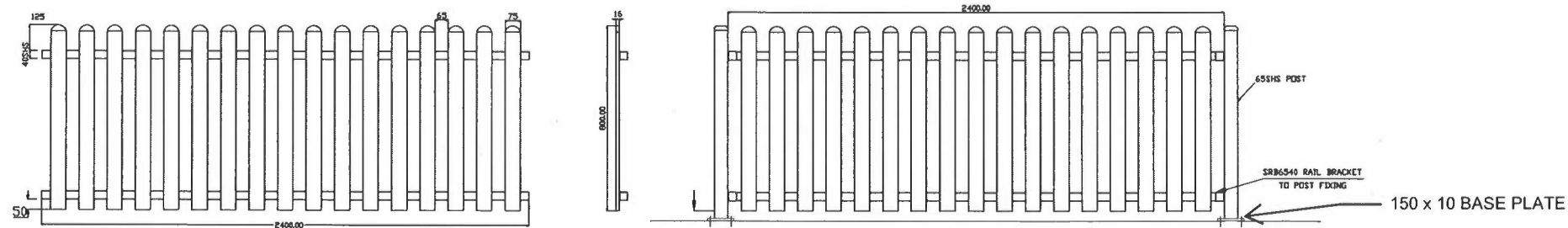
|                             |                              |
|-----------------------------|------------------------------|
| PROJECT NUMBER<br>7767      | REVIEWED<br>KD               |
| COORDINATED<br>POP          | APPROVED<br>AB               |
| SCALE: 100% @ A1<br>1 : 100 | NORTH POINT                  |
| PHASE<br>CC                 | DRAWING NUMBER<br>AR-60-0002 |
|                             | REVISION<br>1                |

ORIGINAL SHEET SIZE A1 - 841mm x 594mm

FOR INFORMATION







#### NOTES:

#### POSTS:

- 65mm x 1.6mm SHS Galvabond x 1500mm long (typical)
- 200mm dia x 450mm deep footing
- 50-100mm gap under panel. Maximum 150mm gap on sloped ground

#### PANEL:

- 40mm SHS rail
- 75x16 RHS Pickets face welded to rails @ 140mm C/s(65mm gap)
- Half Moon picket top
- Pearl white powder coat paint finish

#### GATE POSTS:

- 75mm x 2.5mm SHS
- 250mm dia x 450mm deep footing

#### GATE:

- 65mm SHS stiles
- Infill to match fence panel
- Roller bearing hinge (Top/Bott)
- Pearl white powder coat paint finish

#### HARDWARE:

- Gate Type G:
- 'D' type gate latch

#### Gate Type MG1:

- Pad lockable drop bolt to each leaf
- Pad lockable flag type latch



**SydneyOlympicPark**

Sydney Olympic Park Authority  
8 Australia Avenue Sydney Olympic Park NSW 2127

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contained in the notice of determination.

Signed: [Signature] Date: 31/07/2025

**CLIENT:**  
SYDNEY UNIVERSITY CRICKET CLUB  
UNIVERSITY OF SYDNEY  
NSW, 2006  
PH:

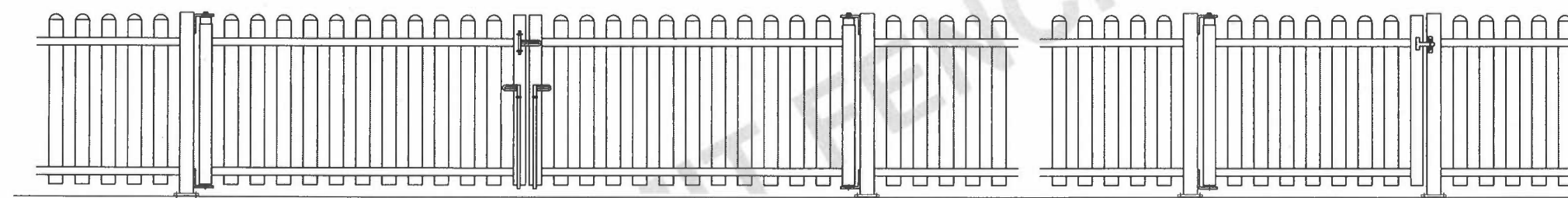
**PROJECT:**  
OVAL 1 CRICKET FIELD FENCING &  
GATES

#### CRICKET FIELD FENCE

DWG No: 1821007.30  
REV: 00  
SCALE - 1:30  
DRAWN: JAH  
DATE: 12/09/2022

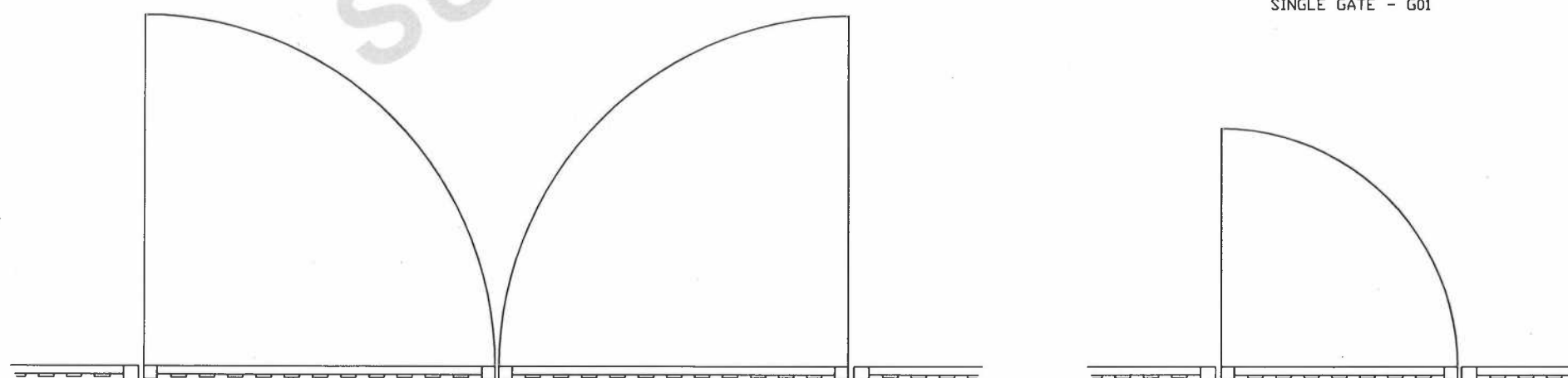
#### SUMMIT FENCING

92 OLD BATHURST RD  
EMU PLAINS NSW 2750  
Ph: 1300 915 912  
www.summitfencing.com.au



DOUBLE GATE - MG01

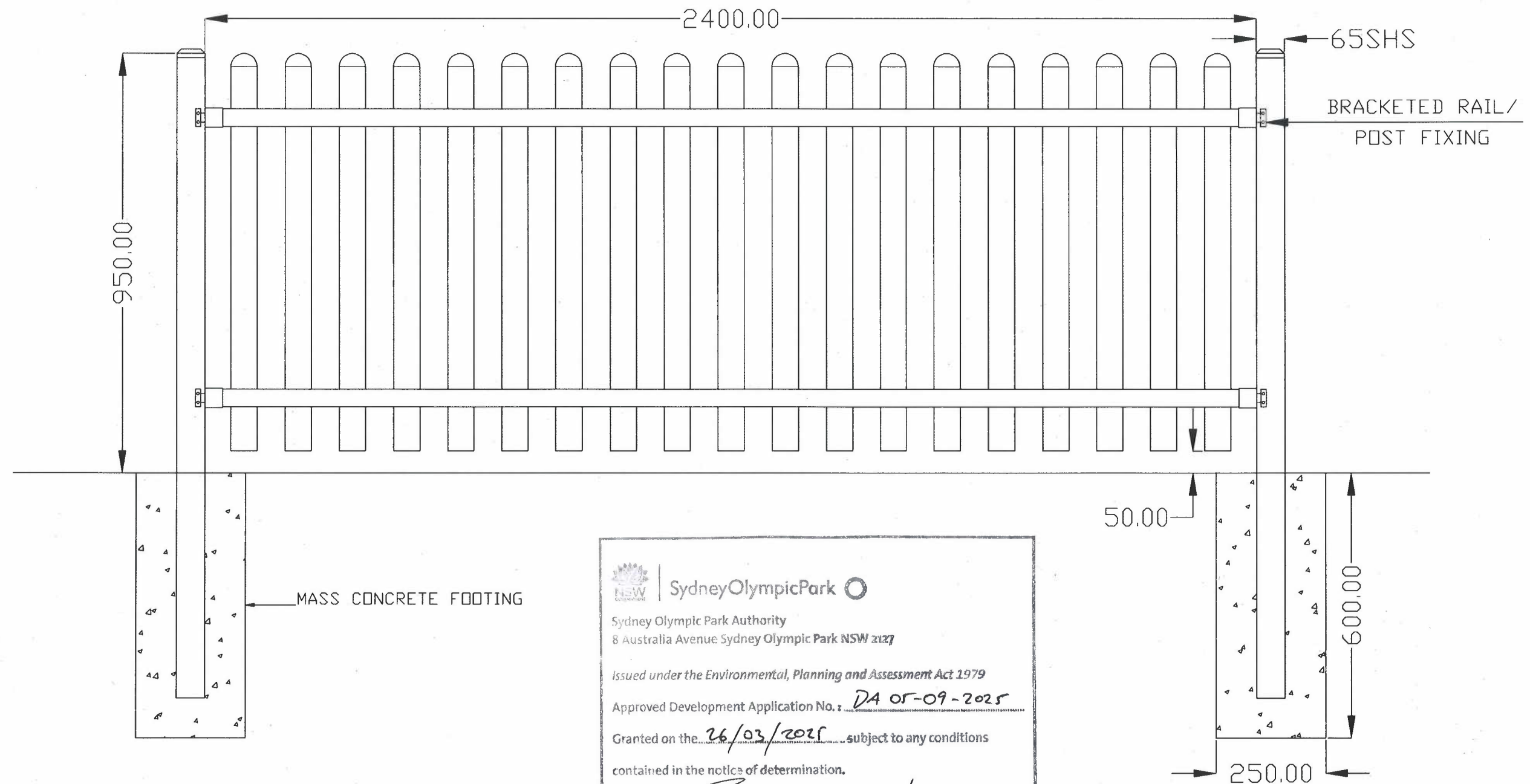
SINGLE GATE - G01



PLAN VIEW - MG01 & G01





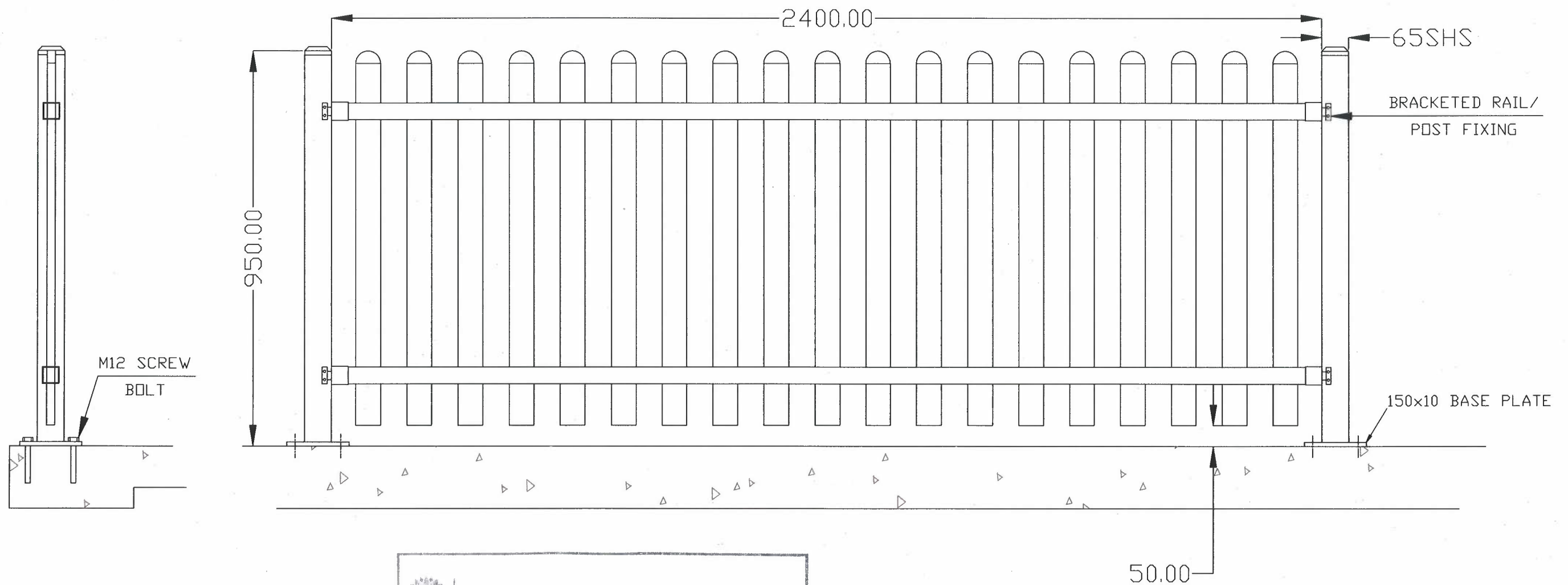


**SUMMIT FENCING**

POT2490 - POST & FOOTING

SCALE: 1:10





SydneyOlympicPark

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**SUMMIT FENCING**

POT2490 - POST WITH BASE  
PLATE

SCALE: 1:10

